

Letting: DECEMBER 20, 2002

Ship to: (if different)

Ordered By:_____ Vendor #:_____

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Phone No:_____ Fed. Id #:_____

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Please circle yes if picking-up ALL proposals: YES

Bid	a	Specimen	a	PCN	County, Project Number	
				020723	JEFFERSON, IM 264-1 (146) 0	P
				020724	PULASKI, BRO 90-1 (34)	P

PLEASE FAX YOUR ORDER TO (502)564-4022 - THIS ORDER BLANK IS FOR PLANS ONLY

DEPARTMENT OF TRANSPORTATION
LETTING OF DECEMBER 20, 2002

COMPANY NAME _____

ADDRESS _____

PCN	County	Project Number	Cross-Section	LG	SM	Roadway	LG	SM	Bridge	LG	SM
02-0723	JEFFERSON	IM 264-1 (146) 0									
02-0724	PULASKI	BRO 90-1 (34)									

Plans Ordered by _____ Date Received _____ Received by _____

Phone No. _____ Date Filled _____ Filled by _____

Federal Express # _____ Mail _____ Pick-Up _____ Federal ID # _____